

RECEIVED
#3 *YF*

2014 NOV -6 AM 10: 58

**AGENDA OF MATTERS
TO BE CONSIDERED
BY THE
COMMITTEE ON HOUSING AND REAL ESTATE
MONDAY, NOVEMBER 10, 2014
11:00 A.M.
ROOM 201-A – CITY HALL**

OFFICE OF THE
CITY CLERK

DEPARTMENT OF PLANNING AND DEVELOPMENT

1. An ordinance, introduced together with Alderman Walter Burnett Jr. (27th Ward) and Alderman Ameya Pawar (47th Ward), amending Municipal Code Title 5 by adding Chapter 5-15 entitled Single-Room Occupancy and Residential Hotel Preservation.
(02014-6997)