



**CITY COUNCIL**  
**CITY OF CHICAGO**

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**COMMITTEE MEMBERSHIPS**  
**LICENSE & CONSUMER PROTECTION**  
**(CHAIRMAN)**  
AVIATION  
BUDGET AND GOVERNMENT OPERATIONS  
COMMITTEE ON COMMITTEES, RULES AND ETHICS  
ECONOMIC, CAPITOL AND TECHNOLOGY DEVELOPMENT  
FINANCE  
HEALTH AND ENVIRONMENTAL PROTECTION  
PEDESTRIAN AND TRAFFIC SAFETY  
PUBLIC SAFETY  
WORKFORCE DEVELOPMENT AND AUDIT

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January 27, 2017

You are hereby notified that the

**Chicago City Council**

**Committee on License and Consumer Protection**

will hold a meeting on

**Wednesday February 15, 2017**

**at 11:00 a.m.,**

**in City Hall Room 201A.**

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Copies of the Agenda of Matters to be Considered will be available in the office of the  
Chairman, Room 300 in City Hall.

Emma Mitts, Chairman

Committee on License and Consumer Protection