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**COMMITTEE MEMBERSHIPS**

HEALTH AND ENVIRONMENTAL PROTECTION  
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

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**MEETING NOTICE**

**COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION**

**February 28, 2019**

You are hereby notified that the Committee on Health and Environmental Protection will hold a meeting on Monday, March 11<sup>th</sup> at 12:00 p.m. in Room 201A, Second Floor, City Hall, Chicago, Illinois.

Copies of the agenda will be available in room 300 or on line at [www.chicityclerk.com](http://www.chicityclerk.com).

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CITY CLERK

Sincerely,

Alderman George A. Cardenas, 12<sup>th</sup> Ward  
Chairman, Committee on Health & Environmental Protection