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COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

Meeting Notice April 05, 2019

You are hereby notified that the **Committee on Health and Environmental Protection** will hold a meeting on **Wednesday, April 24, 2019 at 10:00 a.m.** in the **Council Chambers**, Second Floor, City Hall, Chicago, Illinois.

Copies of the agenda and documents pertaining thereto for this meeting will be available for review in the office of the Chairman, Room 300 in City Hall.

Sincerely,

Alderman George A. Cardenas, 12th Ward
Chairman, Committee on Health & Environmental Protection

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CITY CLERK