

Committee on Finance City Hall • Room 302 • 60602 www.committeeonfinance.org RECEIVED #3 1 2016 NOV 17 PM 12: 53

OFFICE OF THE CITY CLERK

Telephone 312-744-3380

Alderman Edward M. Burke Chairman

## NOTICE

NOVEMBER 17, 2016

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE ON FINANCE WILL MEET ON MONDAY, DECEMBER 12, 2016 AT 10:00 A.M. AT . IN THE CITY COUNCIL CHAMBER, SECOND FLOOR, CITY HALL, CHICAGO, ILLINOIS.

COPIES OF THE AGENDA AND DOCUMENTS PERTAINING THERETO FOR THIS MEETING WILL BE AVAILABLE FOR REVIEW IN THE OFFICE OF THE COMMITTEE ON FINANCE.

THIS NOTICE IS FOR YOUR INFORMATION.

EDWARD M. BURKE

**CHAIRMAN** 

COMMITTEE ON FINANCE

EMB/mmm