

COMMITTEE ON HOUSING AND REAL ESTATE  
Thursday, June 6, 2019  
Council Chambers-City Hall  
10:00 a.m.

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CITY CLERK

**\*\*Amended\*\***

**MEETING SUMMARY**

**Appointments- Office of the Mayor**

1. An appointment of Marisa Novara as Commissioner of The Department of Housing (A2019-38)  
Passed

**Ordinances- Department of Planning and Development**

2. An ordinance for the Negotiated Sale of vacant city-owned property located at **6941 S. Stony Island Ave** for parking lot and asset expansion of its Let Us Make Men (LUMM) programs.  
*Bidder: Illinois Power Development LLC*  
**(O2019-2878) Purchase Price: \$100,000.00 5<sup>th</sup> Ward**  
Passed
3. An ordinance for the Sale of City-Owned Properties **5822 S Halsted St, 1052-1056 W. 59<sup>th</sup> St., 1114-1120 W. 59<sup>th</sup> St. and 5800 S. Ada St.** for construction and management of outdoor community urban farms.  
*Bidder: NeighborSpace in partnership with Grow Greater Englewood, Inc.*  
**(O2019-2834) Purchase Price: \$9.00 16<sup>th</sup> Ward**  
Held
4. An ordinance for the Negotiated Sale of city owned property located at **2840, 2853, 2910 and 2912 W. Van Buren St.,** for the expansion of an urban farm center  
*Bidder: Herban Produce NFP.*  
**(O2019-2821) Purchase Price \$4.00 27<sup>th</sup> Ward**  
Passed
5. An ordinance for the Negotiated Sale of a vacant city-owned library located at **2724 W. Cermak Rd.**  
*Bidder: Latinos Progresando*  
**(O2019-2817) Purchase Price \$1.00 12<sup>th</sup> Ward**  
Passed

6. An ordinance for a **Negotiated Sale Amendment** regarding a time extension of the project completion date for property located at **650 W. 83<sup>rd</sup> St.**  
 Bidder: Green Era Educational NFP.  
**(O2019-2749)** **21<sup>st</sup> Ward**  
**Passed**
  
7. A **Program Ordinance** for Affordable Housing Opportunity Fund expenditures for Micro-Market recovery and Chicago Neighborhood Rebuild Programs.  
**(O2019-2683)** **City Wide**  
**Passed**

**Ordinances –Department of Fleet and Facility Management**

8. An ordinance for **Acquisition of Property** at **3154 E. 95<sup>th</sup> St.** for benefit of Department of Streets and Sanitation.  
**(O2019-2762)** *Purchase Price: \$1,430,000.00* **10<sup>th</sup> Ward**  
**Passed**
  
9. An amendment to **Right of Entry Agreement** with Chicago Park District for property at **3347-3357 W. 55<sup>th</sup> St.** for soccer pitch.  
**(O2019-3215)** **14<sup>th</sup> Ward**  
**Held**
  
10. An ordinance for a **Sublease Agreement** with Chicago Housing Authority for use of space at **955 E. 131<sup>st</sup> St.** by Chicago Public Library for Altgeld Branch Library.  
**(O2019-2775)** *(Substitute-Ordinance presented)* **9<sup>th</sup> Ward**  
**\*\*Substitute Ordinance Passed**
  
11. An ordinance authorizing an **Office Space Lease Agreement** with North LaSalle Financial Associates LLC at **2 North LaSalle St.**  
**(O2019-302)** *(Substitute-ordinance presented)* **42<sup>nd</sup> Ward**  
**\*\*Substitute Ordinance Passed**