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OFFICE OF THE JJ CITY CL ffetenore 312-744-3380

Alderman Edward M. Burke Chairman

## **NOTICE**

MARCH 31, 2017

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE ON FINANCE WILL MEET ON TUESDAY, APRIL 18, 2017 AT 11:00 A.M. AT . IN THE CITY COUNCIL CHAMBER, SECOND FLOOR, CITY HALL, CHICAGO, ILLINOIS.

COPIES OF THE AGENDA AND DOCUMENTS PERTAINING THERETO FOR THIS MEETING WILL BE AVAILABLE FOR REVIEW IN THE OFFICE OF THE COMMITTEE ON FINANCE.

THIS NOTICE IS FOR YOUR INFORMATION.

EDWARD M. BURKE

CHAIRMAN

COMMITTEE ON FINANCE

EMB/mmm