



**JOSEPH A. MOORE**

ALDERMAN, 49TH WARD  
7356 NORTH GREENVIEW AVENUE  
CHICAGO, ILLINOIS 60626  
TELEPHONE: 773-338-5796  
ward49@cityofchicago.org  
www.ward49.com

**CITY COUNCIL  
CITY OF CHICAGO**

**COUNCIL CHAMBER**

CITY HALL ROOM 200  
121 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE 312-744-3067

- COMMITTEE MEMBERSHIPS
- HOUSING AND REAL ESTATE  
CHAIRMAN
- BUDGET AND GOVERNMENT OPERATIONS
- COMMITTEES, RULES AND ETHICS
- EDUCATION AND CHILD DEVELOPMENT
- FINANCE
- HEALTH AND ENVIRONMENTAL PROTECTION
- HUMAN RELATIONS
- SPECIAL EVENTS, CULTURAL AFFAIRS AND RECREATION

September 11, 2017

**MEETING NOTICE**

You are hereby notified that the **Chicago City Council Committee on Housing and Real Estate** meeting will be held on **Monday, September 25, 2017 at 10 a.m. in City Council Chambers** on the second floor of City Hall to consider ordinances introduced at the September 2017 City Council meeting, and the Five-Year Housing Plan Quarterly Housing Report.

Copies of the Agenda of Matters to be considered at this meeting will be made available electronically through the Chicago City Clerk's website and in the office of the Chairman, Room 200 – Office 15 of City Hall.

Yours sincerely,

Joseph A. Moore  
Chairman  
Committee on Housing and Real Estate

RECEIVED  
#3  
2017 SEP 11 PM 2:08  
OFFICE OF THE  
CITY CLERK

