

EMMA M. MITTS ALDERMAN, 37TH WARD 5344 WEST NORTH AVENUE CHICAGO, ILLINOIS 60639 TELEPHONE: 773-745-2894 FAX: 773-745-3749 E-Mail: emitts@cityofchicago.org

# **CITY COUNCIL**

### **CITY OF CHICAGO**

COUNCIL CHAMBER CITY HALL - ROOM 300, Suite 45 121 North La Salle Street CHICAGO, ILLINOIS 60602 TELEPHONE: (312) 744 - 8019 (312) 744 - 3180 Fax: (312) 744 - 1509

#### **COMMITTEE MEMBERSHIPS**

License & Consumer Protection

(CHAIRMAN) Aviation

Budget and Government Operations

Committee on Committees, Rules and Ethics

Economic, Capital and Technology Development

Finance

Health and Environmental Protection

Pedestrian and Traffic Safety

Public Safety

Workforce Development and Audit

## AGENDA OF MATTERS TO BE CONSIDERED

BY THE

## COMMITTEE ON LICENSE AND CONSUMER PROTECTION

WEDNESDAY DECEMBER 5, 2012

11:00 A.M.

**ROOM 201-A** 

**O2012-5031** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (1.76) to allow the issuance of additional packaged goods licenses on portion of Western Avenue. (Alderman Moreno, 1<sup>st</sup> Ward)

**O2012-8052** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-022 (1.63) to allow the issuance of additional alcoholic liquor licenses on portion of Fullerton Avenue. (Alderman Moreno, 1<sup>st</sup> Ward)

**O2012-8035** An ordinance to amend Section 4-60-022 of the Municipal Code of Chicago to disallow additional alcoholic liquor licenses in portions of Damen Avenue. (Alderman Thompson, 16<sup>th</sup> Ward)

**O2012-8036** A substitute ordinance to amend Section 4-60-022 and 4-60-023 of the Municipal Code of Chicago to disallow additional alcoholic liquor licenses and package goods licenses in portions of the 16<sup>th</sup> Ward. (Alderman Thompson, 16<sup>th</sup> Ward)

**O2012-8085** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (39.59) to allow the issuance of additional packaged goods licenses on portion of Pulaski Road. (Aldermen Laurino and Colon)

The sponsoring Alderman or a staff member must be present to speak to the issue.

