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## MEETING AGENDA

OFFICE OF THE  
CITY CLERK

# MEETING OF THE COMMITTEE ON ECONOMIC, CAPITAL AND TECHNOLOGY DEVELOPMENT

Tuesday, September 10th, 2019 at 1:00 PM  
Room 201A, City Hall

### DEPARTMENT OF PLANNING AND DEVELOPMENT

1. **A2019-44**                      **Ward(s): 12, 22, 24**  
**Sponsor(s): Mayor Lightfoot**

Reappointment of Elena Duran as member of Special Service Area No. 25, Little Village Commission

2. **A2019-45**                      **Ward(s): 12, 22, 24**  
**Sponsor(s): Mayor Lightfoot**

Reappointment of Jose Hernandez, Jr. as member of Special Service Area No. 25, Little Village Commission

3. **A2019-46**                      **Ward(s): 1, 2, 27**  
**Sponsor(s): Mayor Lightfoot**

Appointment of Nora A. McCarthy as member of Special Service Area No. 29-2014, West Town Commission

4. **A2019-47**                      **Ward(s): 1, 2, 27**  
**Sponsor(s): Mayor Lightfoot**

Appointment of Candice C. Cusic as member of Special Service Area No. 29-2014, West Town Commission

5. **A2019-48**                      **Ward(s): 1, 2, 27**  
    **Sponsor(s): Mayor Lightfoot**

Reappointment of Adam R. Williams as member of Special Service Area No. 29-2014,  
West Town Commission

6. **A2019-49**                      **Ward(s): 1, 2, 27**  
    **Sponsor(s): Mayor Lightfoot**

Reappointment of Sara M. Dulkan as member of Special Service Area No. 29-2014,  
West Town Commission

7. **A2019-50**                      **Ward(s): 1, 2, 27**  
    **Sponsor(s): Mayor Lightfoot**

Reappointment of Christopher C. Hunt as member of Special Service Area No. 29-  
2014, West Town Commission

8. **A2019-51**                      **Ward(s): 33, 35**  
    **Sponsor(s): Mayor Lightfoot**

Reappointment of Stephanie D. Fishel as member of Special Service Area No. 60,  
Albany Park Commission

9. **O2019-6518**                    **Ward(s): 33**  
    **Sponsor(s): Mayor Lightfoot**

Support of Class C tax incentive for property at 3269/3325 N. California Ave and 2727  
W Roscoe St

#### **DEPARTMENT OF HOUSING**

10. **O2019-4118**                    **Ward(s): 32**  
    **Sponsor(s): Mayor Lightfoot**

Restructuring of loan and subordination agreement for Renaissance St. Luke LP  
regarding 1501-1515 W Belmont Ave