



## COUNCIL CHAMBER

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## COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION  
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

### AGENDA OF MATTERS TO BE CONSIDERED BY THE COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION

The Committee on Health and Environmental Protection will hold a subject matter hearing on **Thursday, June 1<sup>st</sup>, 2017 at 11:00am** in the **City Hall, Council Chambers** for the following:

- ComEd Annual Franchise Report and Summer Preparation Hearing

Copies of the agenda will be available in room 300 or on line at [www.chicityclerk.com](http://www.chicityclerk.com).

Sincerely,

Alderman George A. Cardenas, 12<sup>th</sup> Ward  
Chairman, Committee on Health & Environmental Protection

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