



**EMMA M. MITTS**

ALDERMAN, 37TH WARD  
4924 WEST CHICAGO AVENUE  
CHICAGO, ILLINOIS 60651  
TELEPHONE: (773) 379-0960  
FAX: (773) 379-0966  
E-MAIL: [emitts@cityofchicago.org](mailto:emitts@cityofchicago.org)

**CITY COUNCIL**  
**CITY OF CHICAGO**

**COUNCIL CHAMBER**  
CITY HALL-ROOM 300, SUITE 45  
121 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE: (312) 744-3180  
FAX: 312-744-1509

**COMMITTEE MEMBERSHIPS**  
LICENSE & CONSUMER PROTECTION  
(CHAIRMAN)  
AVIATION  
BUDGET AND GOVERNMENT OPERATIONS  
COMMITTEE ON COMMITTEES, RULES AND ETHICS  
ECONOMIC, CAPITOL AND TECHNOLOGY DEVELOPMENT  
FINANCE  
HEALTH AND ENVIRONMENTAL PROTECTION  
PEDESTRIAN AND TRAFFIC SAFETY  
PUBLIC SAFETY  
WORKFORCE DEVELOPMENT AND AUDIT

November 20, 2015

You are hereby notified that the

**Chicago City Council**

**Committee on License and Consumer Protection**

will hold a meeting on

**Tuesday December 8, 2015**

**at 11:00 a.m.,**

**in City Hall Room 201A.**

Copies of the Agenda of Matters to be Considered will be available in the office of the  
Chairman, Room 300 in City Hall.

Emma Mitts, Chairman

Committee on License and Consumer Protection

RECEIVED  
#3  
2015 NOV 20 AM 11:29  
OFFICE OF THE  
CITY CLERK