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Chairman **PUBLIC SAFETY**

Aviation Budget and Government Operations Rules and Ethics Finance Health and Environmental Protection Housing and Real Estate Human Relations License and Consumer Protection

July 13, 2018

NOTICE

You are hereby given notice that the **Committee on Public Safety** will meet on **Thursday, July 19, 2018** at **1:30 p.m., in Council Chambers,** second floor of City Hall.

Sincerely,

Ariel E. Reboyras, Chairman Committee on Public Safety



Copies of this item are available in Room 300 or by calling 312-744-3304 or online at www.chicityclerk.com.